

twinspires

St Boniface St John's
Nursling & Rownhams

CCLI Number: 53726
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Twinspires@10 Together – Holy Communion

St. John's Church, Rownhams: 10am, 12th September 2021

Trinity 15

The Greeting

The Lord be with you
All and also with you.

Welcome & Notices

Opening Prayer

Song: Speak your name

Every day is filled with voices
So much noise inside my head.
And when I'm scared, and when I'm feeling all alone
All I gotta do is speak Your name.

Chorus:

*Say it by day say it by night
Say it till the end of time
All I gotta do is speak Your name.*

When I wake up in the morning
You're my friend throughout the day.
And when I close my eyes to sleep the night away
All I gotta do is speak your name.

Chorus x2

Bridge:

Jesus, your name covers my heart
Covers my mind all of the time.

Jesus, your name covers my heart
Covers my mind all of the time.

All I gotta do is speak your name.

All I gotta do is speak your name.

Chorus x3

Bridge

Neil and Becky Drake © Integrity Music

Children's talk

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

St Paul says
'Be imitators of God;
love as Christ loved;
do not grieve the Holy Spirit;
put away all anger and bitterness,
all slander and malice.'

Lord God, our maker and our redeemer,
this is your world and we are your people:
come among us and save us.
We have wilfully misused your gifts of creation;
Lord, be merciful:
forgive us our sin.

We have seen the ill-treatment of others
and have not gone to their aid;
Lord, be merciful:
forgive us our sin.

We have condoned evil and dishonesty
and failed to strive for justice;
Lord, be merciful:
forgive us our sin.

We have heard the good news of Christ,
but have failed to share it with others;
Lord, be merciful:
forgive us our sin.

We have not loved you with all our heart,
nor our neighbours as ourselves;
Lord, be merciful:
forgive us our sin.

May almighty God,
who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever.
Amen.

The Collect

Lord God,
defend your Church from all false teaching
and give to your people knowledge of your truth,
that we may enjoy eternal life
in Jesus Christ our Lord.

All Amen.

Readings:

First reading – James 3:1-12

Control What You Say

¹ My brothers and sisters, most of you shouldn't become teachers. That's because you know that those of us who teach will be held more accountable. ² All of us get tripped up in many ways. Suppose someone is never wrong in what they say. Then they are perfect. They are able to keep their whole body under control.

³ We put a small piece of metal in the mouth of a horse to make it obey us. We can control the whole animal with it. ⁴ And how about ships? They are very big. They are driven along by strong winds. But they are steered by a very small rudder. It makes them go where the captain wants to go. ⁵ In the same way, the tongue is a small part of a person's body. But it talks big. Think about how a small spark can set a big forest on fire. ⁶ The tongue is also a fire. The tongue is the most evil part of the body. It makes the whole body impure. It sets a person's whole way of life on fire. And the tongue itself is set on fire by hell.

⁷ People have tamed all kinds of wild animals, birds, reptiles and sea creatures. And they still tame them. ⁸ But no one can tame the tongue. It is an evil thing that never rests. It is full of deadly poison.

⁹ With our tongues we praise our Lord and Father. With our tongues we curse people. We do it even though people have been created to be like God. ¹⁰ Praise and cursing come out of the same mouth. My brothers and sisters, it shouldn't be this way. ¹¹ Can fresh water and salt water flow out of the same spring? ¹² My brothers and sisters, can a fig tree produce olives? Can a grapevine produce figs? Of course not. And a saltwater spring can't produce fresh water either.

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Mark 8:27-end

Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

Peter Says That Jesus Is the Messiah

²⁷ Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, "Who do people say I am?"

²⁸ They replied, "Some say John the Baptist. Others say Elijah. Still others say one of the prophets."

²⁹ "But what about you?" he asked. "Who do you say I am?"

Peter answered, "You are the Messiah."

³⁰ Jesus warned them not to tell anyone about him.

Jesus Tells About His Coming Death

³¹ Jesus then began to teach his disciples. He taught them that the Son of Man must suffer many things. He taught them that the elders would not accept him. The chief priests and the teachers of the law would not accept him either. He must be killed and after

three days rise again. ³² He spoke clearly about this. Peter took Jesus to one side and began to scold him.

³³ Jesus turned and looked at his disciples. He scolded Peter. “Get behind me, Satan!” he said. “You are not thinking about the things God cares about. Instead, you are thinking only about the things humans care about.”

³⁴ Jesus called the crowd to him along with his disciples. He said, “Whoever wants to be my disciple must say no to themselves. They must pick up their cross and follow me. ³⁵ Whoever wants to save their life will lose it. But whoever loses their life for me and for the good news will save it. ³⁶ What good is it if someone gains the whole world but loses their soul? ³⁷ Or what can anyone trade for their soul? ³⁸ Suppose anyone is ashamed of me and my words among these adulterous and sinful people. Then the Son of Man will be ashamed of them when he comes in his Father’s glory with the holy angels.”

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

Song: Open the eyes of my heart Lord (Source 926)

Open the eyes of my heart, Lord,
open the eyes of my heart;
I want to see you, I want to see you.
Open the eyes of my heart, Lord,
open the eyes of my heart;
I want to see you, I want to see you.
(Repeat)

To see you high and lifted up,
shining in the light of your glory.
Pour out your pow’r and love;
as we sing holy, holy, holy.

Holy, holy, holy,
holy, holy, holy,
holy, holy, holy,
I want to see you.

Paul Baloche © 1997 Integrity's Hosanna! Music/Kingsway's Thankyou Music

Affirmation of faith

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Amen.

Prayers of Intercession

Lord, in your mercy

All hear our prayer.

And at the end

Merciful Father,
**Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you
All and also with you.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

SONG: I believe in Jesus (Source 195)

I believe in Jesus;
I believe he is the Son of God.
I believe he died and rose again,
I believe he paid for us all.

And I believe he's here now
(I believe that he's here),
standing in our midst;
here with the power to heal now
(with the power to heal),
and the grace to forgive.

I believe in you, Lord;
I believe you are the Son of God.
I believe you died and rose again,
I believe you paid for us all.

And I believe you're here now
(I believe that you're here),
standing in our midst;
here with the power to heal now
(with the power to heal),
and the grace to forgive.

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Preparation of the Table

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.

**All You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**All He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

All Father, we do this in remembrance of him:
his body is the bread of life.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

All Father, we do this in remembrance of him:
his blood is shed for all.

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread may be to us the body and
blood of your dear Son.

All As we eat and drink these holy gifts
make us one in Christ, our risen Lord.

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

All Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body
because we all share in one bread.**

Giving of Communion

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,

Eat in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Prayer after Communion

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

Song: My Jesus my Saviour (Source 367)

My Jesus, my Saviour,
Lord, there is none like you.
All of my days
I want to praise
the wonders of your mighty love.
My comfort, my shelter,
tower of refuge and strength,
let every breath,
all that I am,
never cease to worship you.

Shout to the Lord,
all the earth, let us sing
power and majesty, praise to the King.
Mountains bow down and the seas will roar
at the sound of your name.
I sing for joy
at the work of your hands.
For ever I'll love you, for ever I'll stand.
Nothing compares to the promise
I have in you.

Darlene Zschech © 1993 Darlene Zschech/Hillsong Publishing/Kingsway Music

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All Amen.

Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

Giving

A big thank you to those who are already giving regularly. We are very grateful. We would like to highlight the Parish Giving Scheme: (www.parishgivingscheme.org.uk, or 0333 002 1271). You will need the PCC's PGS Code: 416012141 (The Parish of Nursling with Rownhams in the Diocese of Winchester).

The church office is able to provide details of all our regular giving schemes and/or details of how to make a one-off donation directly to the PCC bank account and answer any queries that you may have. **A 'Donate' button is also available on the website.** Thank you for your generosity.

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